



***How to Get Rid of All  
Your Problems...  
TODAY!***

***“Surely he hath borne our griefs, and  
carried our sorrows: yet we did  
esteem him stricken, smitten of God,  
and afflicted.”***

***(Isaiah 53:4)***

## Introduction: *Mark 14:32-34 (ESV)*

32 And they went to a place called Gethsemane. And he said to his disciples, “Sit here while I pray.”

## Introduction: *Mark 14:32-34 (ESV)*

33 And he took with him Peter and James and John, and began to be greatly distressed and troubled.

## Introduction: *Mark 14:32-34 (ESV)*

34 And he said to them, “My soul is very sorrowful, even to death. Remain here and watch.”

**“14:33 Troubled.** The Greek word refers to a feeling of terrified amazement. In the face of the dreadful prospect of bearing God’s full fury against sin, Jesus was in the grip of terror.”

~~“14:33 Troubled. The Greek word refers to a feeling of terrified amazement. In the face of the clear prospect of bearing God’s full fury against sin, Jesus was in the grip of terror.”~~

**Wrong!**

**(MacArthur, John. “Mark 14.” The  
MacArthur Study Bible, Personal Sized,  
English Standard Version (ESV),  
Crossway, 2010, p. 1458.)**



- He who never sinned now felt the effects of sin unthinkably, as *all* of our sin was placed on *Him*.
- He was literally beneath the weight of *every sin* that had ever been or ever would be enacted! Yes... *your* sin too!

***We'll go over this again, in a moment!***

**I. He bore all of our griefs!**

***“Surely he hath borne our griefs, and  
carried our sorrows: yet we did  
esteem him stricken, smitten of God,  
and afflicted.”***

**(Isaiah 53:4)**

“14:33 Troubled. The Greek word refers to a feeling of terrified amazement. ~~In the face of the dreadful prospect of bearing God's full fury against sin, Jesus was in the grip of terror.~~”

***A contradiction: which one is right?***

**II. He carried all of our sorrows!**

*“Surely he hath borne our griefs, **and carried our sorrows:** yet we did esteem him stricken, smitten of God, and afflicted.”*

**(Isaiah 53:4)**

“14:33 Troubled. The Greek word refers to a feeling of terrified amazement. ~~In the face of the dreadful prospect of bearing God's full fury against sin, Jesus was in the grip of terror.~~”

***A contradiction: which one is right?***

**III. He was cursed... for you!**



*“Surely he hath borne our griefs, and  
carried our sorrows: yet we did  
esteem him stricken, smitten of God,  
and afflicted.”*

**(Isaiah 53:4)**

## ***This is what happened...***

- He who never sinned now felt the effects of sin unthinkably, as *all* of our sin was placed on *Him*.
- He was literally beneath the weight of *every sin* that had ever been or ever would be enacted! Yes... *your* sin too!

# Conclusion

*“The cursed!” “Cursed!” “A curse!”*

*“For as many as are of the works of the law are under **the curse**: for it is written, **Cursed** is every one that continueth not in all things which are written in the book of the law to do them.”*

**(Galatians 3:10)**

*“Christ hath redeemed us from **the curse** of the law, being made **a curse** for us: for it is written, **Cursed** is every one that hangeth on a tree:”*

**(Galatians 3:13)**

I challenge you to show even *one* verse of Scripture, in all of the Bible, that says that God the Father's wrath fell upon Jesus, God the Son!

This would be as close as it gets in Scripture:

*“But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, **we** shall be saved from **wrath** through him.”*

(Romans 5:8-9)

He was judged, in *your* place! There was no wrath from God the Father towards God the Son for paying for your sin! (If anything, God would have loved him that much more.) There was *payment!* There was *judgement!* There was *propitiation:* Jesus taking your place and *paying* for *your* sins!!