

A dark, blue-tinted scene of a person kneeling in a forest, with the text "Sin! Sin!! Sin!!!" overlaid. The person is in the center, wearing a dark, hooded garment, and is kneeling on a path. The background shows a large tree on the right and a rocky outcrop on the left. The overall atmosphere is somber and mysterious.

**Sin! Sin!! Sin!!!**

***“Surely he hath borne our griefs, and  
carried our sorrows: yet we did  
esteem him stricken, smitten of God,  
and afflicted.”***

***(Isaiah 53:4)***

## **Introduction: *Mark 14:32-34***

32 And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray.

## **Introduction: *Mark 14:32-34***

33 And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy;

## Introduction: *Mark 14:32-34*

34 And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch.

**I. Sin drove us out of a perfect garden!**

***“Surely he hath borne our griefs, and  
carried our sorrows: yet we did  
esteem him stricken, smitten of God,  
and afflicted.”***

**(Isaiah 53:4)**

***“But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.”***

**(Genesis 2:17)**



**II. Sin drove us out of a perfect Earth!!**

***“Surely he hath borne our griefs, and  
carried our sorrows: yet we did  
esteem him stricken, smitten of God,  
and afflicted.”***

**(Isaiah 53:4)**

*“And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually. And it repented the Lord that he had made man on the earth, and it grieved him at his heart.” (Genesis 6:5-6)*

**III. Sin drove us out of a perfect nation!!!**

***“Surely he hath borne our griefs, and  
carried our sorrows: yet we did  
esteem him stricken, smitten of God,  
and afflicted.”***

**(Isaiah 53:4)**

*“And the Lord said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, have corrupted themselves:”*

**(Exodus 32:7)**

**“32:7 your people.** In alerting Moses to the trouble in the camp, God designated Israel as Moses’ people, a change of possessive pronoun Moses could not have missed. Beforehand God had acknowledged them as “my people.”

**(MacArthur, John. "Exodus 32." The  
MacArthur Study Bible, Personal Sized,  
English Standard Version (ESV),  
Crossway, 2010, p. 140.)**



# Conclusion

***Saved! Saved!! Saved!!!***

*“For he hath made him to be **sin** for us,  
who knew no **sin**; that we might be  
made the **righteousness** of God in him.”*

**(2 Corinthians 5:21)**

- *“Made him to be **sin** for us!”*
- *“Who knew no **sin**!”*
- *“That we might be made the **righteousness** of God in him!”*
- *“That we **might**!”*