

Wake Up!



“Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.”

(2 Corinthians 5:11)

Introduction:

“For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.”

(2 Corinthians 5:10)

I. Wake up to “the terror of the Lord!”

“Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.”

(2 Corinthians 5:11)

“But when he saw the multitudes, he was moved with compassion on them, because they fainted, and were scattered abroad, as sheep having no shepherd.” (Matthew 9:36)

**II. Wake up to be “made manifest unto
God!”**

*“Knowing therefore the terror of the Lord, we persuade men; **but we are made manifest unto God; and I trust also are made manifest in your consciences.**”*

(2 Corinthians 5:11)

**“And when she had so said, she went
her way, and called Mary her sister
secretly, saying, ‘The Master is come,
and calleth for thee.’”**

(John 11:28)

**III. Wake up to be “made manifest in
[their] consciences!”**

“Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.”

(2 Corinthians 5:11)

“The fruit of the righteous is a tree of life; and he that winneth souls is wise.”

(Proverbs 11:30)

Conclusion

11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are made manifest in your consciences.

12 For we commend not ourselves again unto you, but give you occasion to glory on our behalf, that ye may have somewhat to answer them which glory in appearance, and not in heart.

***13 For whether we be beside ourselves,
it is to God: or whether we be sober, it is
for your cause.***

14 For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead:

15 And that he died for all, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again.