### Confusion Is at an End!



(Mark 11:15-17)

"And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves; and would not suffer that any man should carry any vessel through the temple. And he taught, saying unto them, is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves.."

(Mark 11:15-17)

Introduction: Jesus has "come" into your "Jerusalem!"

"And they come to Jerusalem..." (Mark 11:15)

## I. Confusion is at an end, Jesus has gone "into the temple!"

"And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;" (Mark 11:15)

# ended their carrying "through the temple!"

II. Confusion is at an end, Jesus has

### "And would not suffer that any man should carry any vessel through the temple."

carry any vessel through the temple."

(Mark 11:16)

# III. Confusion is at an end, Jesus has revealed them to be "a den of thieves!"

"And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves." (Mark 11:17)

### **Conclusion:**

With only a week to be crucified, why did he do this?

"And he taught, saying unto them, is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of thieves." (Mark 11:17)

#### YouTube Credits

Yes, God is not the author of confusion but where sin has brought it into existence... God will eventually tear it down. And so God, the Lord Jesus Christ, did (with only one week left before he knew he'd dies upon the cross). Did he die to justify the false religion of his day or of ours. Let him tell you... after he he gets back from disrupting the largest church service in town!

Go to: http://saltthecity.org/multitudes

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